

FORM LM-30

LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440.

For Official Use Only

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READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - <u>10423</u>	2. Fiscal Year Covered From: <u>1</u> / <u>1</u> / <u>2004</u> Through: <u>12</u> / <u>31</u> / <u>2004</u>
3. Name and address of person filing. Name <u>Ernest W Johnson</u> P.O. Box, Bldg., Room No., if any _____ Street <u>8419 Windwood Ct</u> City <u>Louisville</u> State <u>Ky</u> ZIP Code + 4 <u>40219</u>	4. Name, file number, and address of labor organization. Name <u>Painter Local Union #118</u> Labor Organization File Number <u>003159</u> P.O. Box, Building and Room Number, if any: _____ Street <u>4204 South Brook Street</u> City <u>Louisville</u> State <u>Ky</u> ZIP Code + 4 <u>40214</u>
5. Position in labor organization. <u>Business Rep</u>	

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.	
6. Name and address of Employer (including trade name, if any). Name _____ Trade Name, if any: _____ P.O. Box, Bldg., Room No., if any _____ Street _____ City _____ State _____ ZIP Code + 4 _____	7.a. Nature of Interest, Transaction, or Income. _____ 7.b. Amount. _____

Signature

15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)

Signed

Ernest W Johnson

On

8-13-05
Date

502 969-2295
Telephone Number

Name of Person Filing <u>Ernest W Johnson</u>	File Number U-
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B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

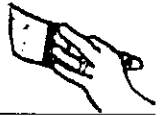
<p>8. Name and address of Business (including trade name, if any).</p> <p>Name _____</p> <p>Trade Name, if any: _____</p> <p>P.O. Box, Bldg., Room No., if any _____</p> <p>Street _____</p> <p>City _____</p> <p>State _____ ZIP Code + 4 _____</p>	<p>9. Business deals with</p> <p><input type="checkbox"/> a. Labor Organization</p> <p><input checked="" type="checkbox"/> b. Trust</p> <p><input type="checkbox"/> c. Employer</p>
<p>10. If 9.b. or 9.c. is checked give trust or employer's name.</p> <p>Name <u>Indiana St. Council of Roofers</u></p> <p>Trade Name, if any: _____</p> <p>P.O. Box, Bldg., Room No., if any <u>P.O. Box 5769</u></p> <p>Street _____</p> <p>City <u>Lafayette</u></p> <p>State <u>IN.</u> ZIP Code + 4 <u>47903</u> <u>5769</u></p>	<p>11.a. Nature of such dealing.</p> <div style="border: 1px solid black; padding: 5px; min-height: 80px;"><u>Christmas Gift</u> <u>Gift Certificate</u> <u>(Heavenly Ham)</u></div> <p>11.b. Approximate dollar value of such dealing. <u>\$25.00</u></p> <p>12.a. Nature of interest held or income received.</p> <div style="border: 1px solid black; height: 100px;"></div> <p>12.b. Amount. </p>

<p>C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.</p>	
<p>13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).</p> <p>Name _____</p> <p>Trade Name, if any: _____</p> <p>P.O. Box, Bldg., Room No., if any _____</p> <p>Street _____</p> <p>City _____</p> <p>State _____ ZIP Code + 4 _____</p>	<p>14.a. Nature of payment.</p> <div style="border: 1px solid black; height: 150px;"></div>
<p>13.b. Is the Business an Employer <input type="checkbox"/> or Consultant <input type="checkbox"/> ?</p>	<p>14.b. Amount of payment. </p>



International Union of Painters and Allied Trades, AFL-CIO, CLC
District Council 91

INDIANA • ILLINOIS • KENTUCKY • TENNESSEE



INDIANA

PLU # 47 - INDIANAPOLIS
 317-546-5638

PLU #80 - LAFAYETTE
 765-477-7848

PLU #156 - EVANSVILLE
 812-425-4414

PLU #197 - TERRE HAUTE
 812-232-1644

PLU #460 - NW INDIANA
 219-947-0420

PLU #469 - FORT WAYNE
 260-484-7924

PLU #669 - ANDERSON
 765-378-5242

PLU #1118 - SOUTH BEND
 574-287-8200

GLU #1165 - IN, KY, IL

EVANSVILLE
 812-962-0652

FORT WAYNE
 260-484-7924

GARY
 219-947-0420

INDIANAPOLIS
 317-542-7617

SOUTH BEND
 574-287-8200

KENTUCKY

PLU # 118 - LOUISVILLE
 502-366-2233

PLU # 500 - PADUCAH
 270-441-7697

TENNESSEE

PGLU # 456 - NASHVILLE
 615-255-7863

August 15, 2005

U.S. Department of Labor
 Employment Standards Administration
 Office of Labor-Management Standards
 200 Constitution Avenue, NW, Room N-5616
 Washington, DC 20210

RE: Form LM-30 (1/1/04 – 12/31/04)

To Whom It May Concern:

The transactions, dealings and interests that are detailed in the attached Form LM-30 represent my good faith effort to reconstruct the reportable occurrences for the period of January 1, 2004 to December 31, 2004. I am a first-time filer and was unaware of the filing requirements until recently; some items may have been unintentionally omitted. If, in the future, it comes to my attention that there exists a transaction, dealing or interest that should have been reported for the period of January 1, 2004 to December 31, 2004, I will immediately file an amended Form LM-30.

Sincerely yours,

Ernest W. Johnson
 Business Representative/Organizer
 Painters Local Union 118/District Council 91

CERTIFIED MAIL # 7000 0520 0016 4449 6035

